Joe Lombardo *Governor* 

Richard Whitley, MS *Director* 



## DEPARTMENT OF HUMAN SERVICES





Dena Schmidt Administrator

Ihsan Azzam, Ph.D., M.D. *Chief Medical Officer* 

GOVERNOR'S COMMISSION ON BEHAVIORAL HEALTH MEETING AGENDA WITH DPBH July 17, 2025 9:00 am to Adjournment

This meeting will be convened using a remote technology system and there will be no physical location for this meeting. The meeting can be listened to via telephone or viewed live over the Internet.

## Meeting Link:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_NTc2OWYyMTctY2FjYS00OWEyLThiN2YtZDcyNzRmNzBmM2Vi%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22768e443d-3be6-48f0-9bb0-7e72f1276b8d%22%7d

*Please Note: If you experience technical difficulties connecting online, please call into the meeting to participate by phone.* 

<u>Join By Phone:</u> +1-775-321-6111 Phone Conference ID Number: 261 890 940#

*Note: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.* 

1. Call to order/roll call - Braden Schrag, Chair

<u>Commission Members:</u> Braden Schrag (Chair); Lisa Ruiz-Lee (Vice-Chair); Lisa Durette M.D.; Natasha Mosby, LCSW; Jasmine Cooper, CPC; Arvin Operario, RN; Dan Ficalora, CPC; Nichole Schembre

2. PUBLIC COMMENT

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone, online via Microsoft Teams or written comment. Due to time considerations, public comment will be limited to not more than 2:00 minutes per person. When providing public comment, please remember to unmute your microphone or telephone, and begin by stating your name for the record. To provide public testimony by telephone during this period of public comment, members of the public may call any time after 9:00 a.m. on March 20, 2025. Those wishing to provide public comment by telephone, please dial 1-775-321-6111 and when prompted enter the phone conference ID number 261890940#. Members of the public may also request comments be added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to <u>kknutzon@health.nv.gov</u>. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570.

- **3.** <u>ACTION ITEM</u>: Discussion and Possible Vote to Approve of meeting minutes from May 15, 2025 *Commission*
- **4.** <u>ACTION ITEM:</u> Discussion and Possible Vote to Approve of the Following Consent Agenda Items *Commission* 
  - a. Approval of Agency Director Reports
    - 1. Northern Nevada Adult Mental Health Services (NNAMHS)
    - 2. Southern Nevada Adult Mental Health Services (SNAMHS)
    - 3. Lake's Crossing Center
    - 4. Rural Clinic Services
    - 5. Sierra Regional Center
    - 6. Desert Regional Center
    - 7. Rural Regional Center
- **5.** <u>ACTION ITEM:</u> Discussion and Possible Vote to elect additional Subcommittee members Commissioners
  - a. Dr. Lisa Durette
  - *b.* Natasha Mosby
  - c. Nichole Schembre
- **6.** <u>INFORMATIONAL ITEM</u>: Update on Behavioral Health Programs from Aging and Disability Services Division – *Megan Wickland, Health Program Manager III, ADSD*
- 7. <u>INFORMATIONAL ITEM</u>: Update on Seclusion and Restraint/Denial of Rights, ADSD *Marina Valerio, Agency Manager, Desert Regional Center, ADSD*
- 8. <u>INFORMATIONAL ITEM:</u> Update on Seclusion and Restraint/Denial of Rights, DPBH *Susan Lynch, Hospital Administrator, SNAMHS, DPBH*
- **9.** <u>ACTION ITEM:</u> Discussion, Identification, and Possible Approval of Future Agenda Items *Commission*
- **10.** <u>PUBLIC COMMENT</u>: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting. Those wishing to provide public comment by telephone, please dial 1-775-321-6111 and when prompted enter the phone conference ID number 261890940#. Due to time considerations, public comment will be limited to not more than 2:00 minutes per person.
- 11. Adjournment- Braden Schrag, Chair

NOTE: *I*tems on the agenda may be taken in any order at the discretion of the Chair. Any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral

Health, 4150 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling Faythe Baltisberger at 775-684-4217 no later than three (3) working days prior to the meeting date.

\*Supporting material for this meeting can be obtained at: Division of Public and Behavioral Health, 4150 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling Kelli Knutzon at 775-684-5850 or by visiting <u>https://dpbh.nv.gov/Boards/CBH/Meetings/2025/NVCBH2025/</u>.

## NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706 SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107

## NOTICES OF PUBLIC MEETING HAVE BEEN POSTED ONLINE AT THE FOLLOWING WEBSITES:

Division of Public and Behavioral Health website: https://dpbh.nv.gov/Boards/CBH/Meetings/2025/NVCBH2025/

Nevada Public Notice website: <u>https://notice.nv.gov/</u>